Affiliation Form NATIONAL COUNCIL OF EDUCATION & DEVELOPMENT

National council of education & development had advertised by the post of director videletter no. F. NCED/RC/01/2024

| 1. A. Institute name and Address with Pin code and nearest Police Station | |
|--|-----------------|
| B. Telephone/Mobile with Country code | |
| C. Email Id | |
| 2. Society/Trust/Company name with Address | |
| 3. Tehsil, District and State of Institution | |
| 4. Society/Trust/Company validity | |
| 5. How many institutes are there within a radius of 15 kilometers of the place where the institute is being established? | |
| 6. Year of Establishment (Society/Trust/Company) | |
| 7. Photo Id Proof No. (Secretary /President) Driving License/ Passport/ Aadhar Card/ Pen Card | |
| 8. Head of the Registered Organization Name and designation | |
| 9. What is the population of the place where the institute is being established? | Label |
| 8. Infrastructure details of the proposed Institution Owned/Rented/Lease/Gift Deed etc. | Label |
| 9. What efforts/initiatives would put in to make this Institution a success? | |
| 10. Course's Name? | Label, Label |

| 11. Institute Principal Qualification with | experience | • | Label, Label | | | | |
|---|---------------------------------------|--------------------------|----------------------|----------------------------------|-------|-------|--|
| 12. Financial Statement Society/Trust/Company. | | | Balance in Bank | | Label | | |
| | | | Date of Bank Balance | | Label | | |
| | | | PAN of Society/Trust | | Label | | |
| | | | Bank Account Number | | Label | | |
| | | | Bank & Branch Name | | Label | | |
| | | | Bank A/C Hold | der Name | Label | | |
| | | | Ifsc Code | Label | | | |
| | | | Amount | | | | |
| | | | Date | | | | |
| 12 If the institute has provingely conduct | tod cource | | Date | | | | |
| 13. If the institute has previously conducted courses, then their details | | 5, | Label | | | | |
| 14. MOU/Agreements of tie ups with the hospital Laboratories and other facilities. | | | Label. | | | | |
| 15. Details of land available in the name of the institute. | | tute. | Joint Land Owner | | Label | | |
| (With archival evidence certified by the District Magistrate/verified by the Revenue Officer) | | t | Total Area (SQ.M) | | Label | | |
| Magistrate/verified by the Revenue Officer/ | | | Land Owner | | Label | | |
| | | | All Gata No. a | | | Label | |
| 16. Image of proposed layout: - | | | | | | | |
| 17.Payment Detail | | | | | | | |
| Noc Application fees + Affiliation fees: - | oc Application fees + Affiliation + = | | | | | | |
| 1 | | DD/RTGS/NEFT: - Label | | Remaining Amount: verify Date: - | | | |

Label means list provide by Institution.

| 18. Width of contact path | Label | | |
|---------------------------|--|--|--|
| 19. Attachments: - | By Laws of Society Trust | | |
| | Registration Certificate of Society | | |
| | ☐ Memorandum of Society | | |
| | List of Intermediate College | | |
| | Certificate by tehsildar/Audit Report | | |
| | Details of Teachers | | |
| | Proposed Layout | | |
| | Rural/Municipal Status Certificate | | |
| | Gata/Plat No. Registry | | |
| | Khatauni | | |
| | Lease Agreement | | |
| | Nazri Naksha | | |
| | Certificate 143-Residential/Non-Agriculture Land Combined Land Certificate Certificate Regarding Road Width by Tehsildar Fire NOC | | |
| | | | |
| | | | |
| | | | |
| | NBC (National Building Code) NOC affidavit-100Rs | | |
| | | | |
| | NGO Darpan Registration Balance Sheet audit by CA | | |
| | | | |
| | NCS Registration | | |
| | List of Courses certified by Secretary/President | | |
| | Bank Statement 3 Months | | |
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